

Recording Requested by and  
When Recorded Mail to:

San Juan Water District  
Attn: Sue Makimoto  
9935 Auburn Folsom Road  
Granite Bay, CA 95746-2157

Official document, exempt from recording fees  
Pursuant to Gov't Code Sec. 27383

## TYPE OF DOCUMENT

### NOTICE OF EXEMPTION Auburn-Folsom Road 24-Inch Water Transmission Main Project

POSTED 02/20/2007  
through \_\_\_\_\_  
JIM McCAULEY, COUNTY CLERK  
By *A. Hedman*  
Deputy Clerk

#2874

## NOTICE OF EXEMPTION

To: \_\_\_\_\_ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: **San Juan Water District**  
9935 Auburn-Folsom Road  
Granite Bay, CA 95746

**X** County Clerk  
County of Placer  
2954 Richardson Drive  
Auburn, CA 95603  
(530) 886-5600

**Project Title:** Auburn-Folsom Road 24-Inch Water Transmission Main Project

**Project Location - Specific:** The project is located within the public right-of-way in Auburn-Folsom Road from approximately 9935 Auburn-Folsom Road to Crown Point Vista in Granite Bay.

**Project Location - City:** Folsom/Granite Bay **Project Location - County:** Placer

**Description of Project:** Installation of 24-inch diameter water transmission main concurrent with Placer County's Auburn-Folsom Road Widening – South Phase Project (Project No. 1001).

**Name of Public Agency Approving Project:** San Juan Water District

**Name of Person or Agency Carrying Out Project:** San Juan Water District

**Exempt Status:** (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☐ Categorical Exemption. State type and section number:  
**X** Statutory Exemptions. State code number: **Sec.21080.21; 15282(k)**

**Reasons why project is exempt:** The project is not subject to CEQA because it is a pipeline project within a public right-of-way less than one mile in length.

**Lead Agency** San Juan Water District

**Contact Person:** Keith Durkin, Assistant General Manager (916) 791-6906  
Area Code/Telephone/Extension:

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
☐ Yes ☐ No

Keith B. Durkin 2/8/07 Assistant General Manager  
Signature: Date: Title:

**X** Signed by Lead Agency  
☐ Signed by Applicant

**RESOLUTION NO. 07-06**  
**OF THE BOARD OF DIRECTORS**  
**OF SAN JUAN WATER DISTRICT**


**NOTICE OF EXEMPTION**  
**PLACER COUNTY**

Placer County is undertaking a project to widen Auburn-Folsom Road (Auburn-Folsom Road Widening – South Phase Project; Project No. 1001). The San Juan Water District intends to install a new water transmission pipeline within the County right-of-way concurrent with the County's project. This pipeline construction project is exempt from CEQA as cited in Title 14 of the California Code of Regulations, Chapter 3 Guidelines for Implementation of CEQA, Article 18, Statutory Exemptions, Section 15282(k), and as set forth in Section 21080.22 of the California Public Resources Code for pipeline projects less than one mile in length in public right-of-ways.

The Board of Directors hereby authorizes the General Manager to file a Notice of Exemption for the construction of the Auburn-Folsom Road 24-inch Water Transmission Main Project.

PASSED AND ADOPTED this 14th day of February 2007, by the following vote:

AYES:	DIRECTORS:	Miller, Peterson, Tobin, Walters
NOES:	DIRECTORS:	
ABSENT:	DIRECTORS	Costa

  
PAM TOBIN, President  
Board of Directors  
San Juan Water District

  
SUE MAKIMOTO  
Board Secretary